

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 20 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 01 1990 UNDER 54704

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The applicant **Calmco, Inc.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.046** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **see item No. 12**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 24, T19S, R60E, MDB&M**, or at a point from which the West one-quarter (W¼) corner of said Section 24, T19S, R60E, MDB&M bears North 54°58'23" West a distance of 272.00 feet.
6. Place of Use **Portion of the North one-half (N½) of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of the Southwest quarter (SW¼) of Section 24, T19S, R60E, MDB&M, Clark County, Nevada. Lot 2 of parcel maps file 2, page 35.**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **Works completed.**
9. Estimated cost of works **N/A**
10. Estimated time required to construct works **Completed. 8" steel case well with 5hp submersible pump, pressure tanks, meter and appurtenances.**
11. Estimated time required to complete the application of water to beneficial use **immediately**
12. Remarks: **Well to service two houses.**

O. Dale McPherson -  
Sr. Vice President Calmco, Inc  
By: O. Dale McPherson  
301 Congress Ave., Suite 200  
Austin, TX 78701

Compared bk/cms

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT

JAN 11 1999

*[Signature]* **STATE ENGINEER**

64130

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                     OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: